**MAIN CONTACT** *\* indicates required fields*

|  |  |
| --- | --- |
| Name\* |  |
| Organisation |  |
| Postal Address |  |
| Email\* |  |
| Phone\* |  |

**ABOUT YOUR TOWN**

|  |  |
| --- | --- |
| **Town Name\*** |  |
| **Population Category**  To confirm the population of your town, please use to the most recent Census data (see <https://www.abs.gov.au/census/find-census-data/search-by-area> - and use the data under the "Urban Centres and Localities" heading). | * Population Category A: ≤ 1,500 * Population category B: 1,501-5000 * Population category C: 5001-12,000 * Population category D: 12,001-23,000 * Population category E: > 23,001 |
| **Which Local Government Area is your Project in?\***  Please refer to [this flyer to check which LGA’s are eligible for the awards.](https://www.kabnsw.org.au/download/10684/?tmstv=1740995868)*For projects, community groups, businesses, schools and Council’s within the Greater Metropolitan Area of Sydney, please refer to the* [*Sustainable Cities ­Awards Program*](https://www.kabnsw.org.au/awards/sustainable-cities/)*.* |  |
| **Contact at Council (if known)** |  |
| **Please provide a brief description for your LGA (25 words max)**. [Click here for an example](https://www.linkedin.com/feed/update/urn:li:activity:7252800571466776576) |  |
| **Organisation type:\*** | * Group * Business / Enterprise * Individual * Organisation (NGO, NFP) * Local Authority * School |
| **Applicant Name\*** |  |
| **What is the Town known for (key features?)** |  |
| **What are the main industries/demographics in your Town?** |  |
| **How do you promote/communicate information about sustainability initiatives?** |  |
| **Tell us about the level of community awareness of and participation in sustainability initiatives** |  |
| **Hero Image** - Please provide one main image in landscape format that best depicts your Town. | **Please save your image ready to upload. Files should be JPG, PNG, TIF or PDF format. Files 1MB or larger are preferred (so that we can ensure your project always looks its best)** |

**MEDIA AND PROMOTIONS**

|  |  |  |
| --- | --- | --- |
| **Media Contact** | Name |  |
| Phone |  |
| Email |  |
| **Social Media Tags** | Twitter |  |
| Facebook |  |
| LinkedIn |  |
| Instagram |  |
| **Please list your local newspaper(s), radio stations and any other media contacts** (it would be very helpful if you can provide their social media tags) | |  |

**AWARDS CATEGORIES** *(please address as many or as few as you wish)*

**If you have also entered category award, you may simply include the project name for the judges to refer to your entry. You are also welcome to provide additional information in the Category Response.**

In your response, please describe

* How have you gone above and beyond a business-as-usual approach?
* How is your work leading and innovative?
* How have you engaged and partnered with a range of stakeholders from community, business and government.

To support your entry you may upload up to 5 attachments per category, these may be photographs or documents (e.g. reports). You may also provide links to videos.

All photos submitted to Keep Australia Beautiful Association NSW may be used for promotion and marketing purposes, and you must ensure that you have permission from all individuals featured in any photographs prior to submitting your entry.

|  |  |  |  |
| --- | --- | --- | --- |
| **Circular Economy** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Litter Prevention** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Resource Recovery** | If you have already submitted an entry for a category award, please list your project name here |  | |
| **Waste Avoidance** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Liveable Towns** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Biodiversity Conservation** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Heritage & Culture** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Community Spirit & Inclusion** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Climate Change Mitigation & Adaptation** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Communication and Engagement** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Plastic-Free Communities** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Waterways & Marine Protection** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |
| **Young Legends (≤ 25)** | If you have already submitted an entry for a category award, please list your project name here |  | |
| Category Response  (Word count 500) |  | |
| Supporting Attachments | 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| Supporting Links |  | |

**TERMS AND CONDITIONS**

Please confirm that you have read and agree to the following Terms and Conditions of entry:

1. Entrants should endeavour to attend the Awards Weekend on 10 – 12 October 2025 in Parkes. (Inability to attend does not disqualify entry.)
2. Entry is free and open to both KAB NSW members and non-members.
3. Entries must be based in New South Wales.
4. All guidelines should be addressed in your online nomination. Supporting documents and photographs should be attached to your nomination if relevant.
5. By entering the Awards, the entrant gives permission to KAB NSW to publish, exhibit and promote the content of the submission, including supporters of the Awards, where their use of submission content is specifically related to their promotion of their involvement in the Awards.
6. Entrants agree to media publicity and promotion associated with the Awards nomination, including any photos submitted or taken at the Awards Presentation ceremony.
7. All entrants must be prepared to submit further material for exhibition and publication if required, such as additional photography,
8. Entries close on 31 July 2025.
9. The 2024 Overall winner is not eligible to enter the Overall Award category for 2025.
10. By entering, the main contact declares that they are authorised to submit the project, and that they have obtained appropriate releases and authorities in writing from project clients, collaborating organisations, copyright holders for entry submission materials, licensees, photographers. In particular where images of children are used.
11. By entering this program, the entrant agrees to absolve KAB NSW from any liability relating to confidentiality or intellectual property issues that may be raised by any party.
12. KAB NSW is committed to providing a quality awards program and makes every attempt to ensure accuracy, currency and reliability of the information included in this document and elsewhere. However, changes in content and process may become necessary at the absolute discretion of KAB NSW. KAB NSW accepts no liability for any use of the said content or reliance placed upon it.

**☐ I have read and agree to the above Terms and Conditions**